

## LIHTC – Quintard Manor Instructions for Applications

- 1) PLEASE READ CAREFULLY. Complete all areas.
    - a. All sources of earned income must be reported for all household members 18 years and older.
    - b. All unearned income and assets must be reported for all household members, including minors.
    - c. All communication will be by mail; therefore you must list a current mailing address and immediately report all changes in address to COC in writing.
  - 2) Signatures are required by the adult member (18 and older).
  - 3) All household members who are employed must complete the income verification form.
  - 4) Members who are 18 years and older must complete a police record verification form.
  - 5) Members of the household must complete a 214 Status form
  - 6) Please provide the list of documents that apply to your household:
    - a. Birth Certificate
    - b. Certificate of Marriage
    - c. Social Security card
    - d. Letter from your landlord/owner stating: 1) Amount of rent you pay, 2) Address of your apartment, 3) How long you have been a tenant, 4) What kind of tenant you have been.
    - e. Rent receipts for past three (3) months
    - f. All assets and sources of income –
      - Current income verification from Social Security
      - Budget Sheet if you receive State or City Assistance
      - Last six (6) current and consecutive pay stubs
      - If you are self employed – copy of last year’s Federal Tax Return and W-2 form
      - Alimony Award/Child Support – must be court ordered
- Assets Include:
- Saving/Checking Account (last six (6) current and consecutive statements)
  - Revocable Trusts
  - Equity in Real Estate Property
  - Stocks, bonds, Treasury Bills, Certificate of Deposits, Money Market Funds
  - IRA’s, Keogh Plans, 401k and similar retirement accounts
  - Pension Funds
  - Personal Property held as investments (such as jewelry or antiques)
  - Inheritances, Lottery Winning, Capital Gains, Insurance Settlements, and Other Lump Sum Amounts
- g. Non-Citizen – eligible immigration Documents-
    - Permanent Resident Card (Green Card)
    - Alien Registration Receipt Card
    - Temporary Resident Card
    - Employment Authorization Card
    - Receipt issued by INS for issuance or replacement of any of the above

### **Income Eligibility Requirements**

#### **Minimum Income Limits:**

1 Bedroom Household - \$54,000

#### **Maximum Income Limits:**

1 Person Household - \$60,000

2 Person Household - \$68,550

**NOTE:** Applications will be Date/Time stamped and processed in order received. All adult applicants will go through a background screening process in order to establish eligibility, which will include criminal and credit. If you have any questions, please feel free to contact us at [Applications@CharterOakCommunities.org](mailto:Applications@CharterOakCommunities.org) or at (203) 977-1400 ext. 3168. You may also visit us during our business hours from 8:00am to 5:00pm.

# Charter Oak Communities

THE FOLLOWING INFORMATION IS REQUIRED FOR STATISTICAL PURPOSES SO THAT THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT MAY DETERMINE THE DEGREE TO WHICH ITS PROGRAMS ARE UTILIZED BY MINORITY FAMILIES. RACIAL GROUP IDENTIFICATION (Used for statistical purposes only).

**ETHNICITY:** \_\_\_\_\_ HISPANIC  
\_\_\_\_\_ NON-HISPANIC

**RACE:** \_\_\_\_\_ WHITE  
\_\_\_\_\_ BLACK  
\_\_\_\_\_ AMERICAN INDIAN  
\_\_\_\_\_ HISPANIC  
\_\_\_\_\_ ASIAN/ PACIFIC ISLANDER  
\_\_\_\_\_ OTHER

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE



**CHARTER OAK COMMUNITIES**  
**22 CLINTON AVENUE**  
**STAMFORD, CT 06901**  
**(203)977-1400**

**Clinton Manor**  
**22 Clinton Avenue**  
**Stamford, CT 06902**  
**(1 Bedroom)**

(PRINT CLEARLY)

*Please be aware that effective 7/30/2018, this will be a Smoke-Free Community.*  
 Smoking will not be allowed anywhere on the property, including but not limited to: Apartment Homes, Common Areas, Parking Lots and Landscaped Areas.  
 This policy means "No Smoking", NOT "No Smokers."  
*Everyone is welcome to apply for an apartment at Charter Oak Communities.*

NAME: \_\_\_\_\_  
 (LAST) (FIRST) (MIDDLE)

ADDRESS: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SOCIAL SECURITY #: \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

**(PLEASE LIST HEAD OF HOUSEHOLD FIRST AND THEN ALL FAMILY MEMBERS WHO WILL BE LIVING IN THE UNIT)**

|   | NAMES OF FAMILY MEMBERS | RELATIONSHIP      | DATE OF BIRTH | SEX | SOCIAL SECURITY # |
|---|-------------------------|-------------------|---------------|-----|-------------------|
| 1 |                         | HEAD OF HOUSEHOLD |               |     |                   |
| 2 |                         |                   |               |     |                   |

**FAMILY INCOME**

**PLEASE LIST NAMES OF ALL FAMILY MEMBERS WHO RECEIVE INCOME, WHAT TYPE OF INCOME IT IS, SUCH AS WAGES, WELFARE, SOCIAL SECURITY, SSI, CHILD SUPPORT, UNEMPLOYMENT, ETC., AND THE AMOUNT.**

**INCOME**

|   | NAMES OF FAMILY MEMBERS | INCOME RECEIVED FROM:<br>(WAGES, WEFARE, ETC.) | AMOUNT OF INCOME: (HOURLY WEEKLY, MONTHLY, ANNUALLY) |
|---|-------------------------|--|--|
| 1 |                         |  |  |
| 2 |                         |  |  |

**DESCRIPTION OF ASSETS**

|                  | NAMES OF FAMILY MEMBERS | AMOUNT |
|------------------|-------------------------|--------|
| SAVINGS ACCOUNT  |                         |        |
| STOCKS AND BONDS |                         |        |
| REAL ESTATE      |                         |        |
| OTHER            |                         |        |

IN CASE OF EMERGENCY NOTIFY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ARE YOU CURRENTLY LIVING IN CHARTER OAK COMMUNITIES DEVELOPMENT? YES \_\_\_\_\_ NO \_\_\_\_\_

HAVE YOU LIVED IN CHARTER OAK COMMUNITIES BEFORE: YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, WHERE? \_\_\_\_\_ WHEN? \_\_\_\_\_

ARE YOU A FORMER SECTION 8 TENANT? YES \_\_\_\_\_ NO \_\_\_\_\_ WHEN? \_\_\_\_\_

HAVE YOU OR ANY MEMBER OF YOUR HOUSEHOLD EVER BEEN ARRESTED OR CONVICTED OF A CRIME?

YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES EXPLAIN: \_\_\_\_\_

ARE YOU A REGISTERED SEX OFFENDER? YES \_\_\_\_\_ NO \_\_\_\_\_

I HEREBY DECLARE THAT ALL INFORMATION LISTED ABOVE IS ACCURATE TO THE BEST OF MY KNOWLEDGE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF HEAD OF HOUSEHOLD

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF CO-HEAD

CHARTER OAK COMMUNITIES

DEAR APPLICANT:

PLEASE INDICATE WHETHER OR NOT YOU OR ANY MEMBER OF YOUR FAMILY IS HANDICAPPED OR DISABLED REQUIRING ANY SPECIAL ACCOMMODATIONS.

PLEASE READ DEFINITIONS BELOW:

YES

NO

IF YOU HAVE CHECKED YES, PLEASE DESCRIBE BELOW WHAT TYPE OF SPECIAL ACCOMMODATIONS, IF ANY, ARE REQUIRED.

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**DEFENITIONS**

**“HANDICAPPED” (DISABLED)** MEANS ANY PERSON WHO HAS A PHYSICAL OR MENTAL IMPAIRMENT THAT SUBSTANTIALLY LIMITS ONE OR MORE MAJOR LIFE ACTIVITIES; HAS A RECORD OF SUCH IMPAIRMENT; OR IS REGARDED AS HAVING SUCH IMPAIRMENT.

**“PHYSICAL OR MENTAL IMPAIRMENT”** INCLUDES: ANY PHYSIOLOGICAL DISORDER OR CONDITION, COSMETIC DISFIGUREMENT, OR ANATOMICAL LOSS AFFECTING ONE OR MORE OF THE FOLLOWING BODY SYSTEMS.

NEUROLOGICAL; MUSCULOSKELETAL; SPECIAL SENSE ORGANS; RESPIRATORY, INCLUDING SPEECH ORGANS; CARDIOVASCULAR, REPRODUCTIVE; DIGESTIVE; GENITOR-URINARY; HEMIC AND LYMPHATIC; SKIN, AND ENDOCRINE; OR

ANY MENTAL OR PSYCHOLOGICAL DISORDER, SUCH AS MENTAL RETARDATION, ORGANIC BRAIN SYNDROME, EMOTIONAL OR MENTAL ILLNESS, AND SPECIFIC LEARNING DISABILITIES. THE TERM “PHYSICAL OR MENTAL IMPAIRMENT” INCLUDES, BUT IS NOT LIMITED TO, SUCH DISEASES AND CONDITIONS AS ORTHOPEDIC, VISUAL, SPEECH AND HEARING IMPAIRMENTS, CEREBRAL PALSY, AUTISM, EPILEPSY, MUSCULAR DYSTROPHY, MULTIPLE SCLEROSIS, CANCER, HEART DISEASE, DIABETES, MENTAL RETARDATION, EMOTIONAL ILLNESS, DRUG ADDITION AND ALCOHOLISM.

**“MAYOR LIFE ACTIVITIES”** MEANS FUNCTIONS SUCH AS CARING FOR ONE’S SELF, PERFORMING MANUAL TASKS, WALKING, SEEING, HEARING, SPEAKING, BREATHING, LEARNING AND WORKING.

**“HAS A RECORD OF SUCH IMPAIRMENT”** MEANS HAS A HISTORY OF, OR HAS BEEN MISCLASSIFIED AS HAVING A MENTAL OR PHYSICAL IMPAIRMENT THAT SUBSTANTIALLY LIMITS ONE OR MORE MAJOR LIFE ACTIVITIES.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**CHARTER OAK COMMUNITIES**

**CERTIFICATION OF PREFERENCE**

I/WE \_\_\_\_\_ (PRINT CLEARLY)  
(THE SINGULAR SHALL INCLUDE THE PLURAL) CERTIFY THAT I/WE QUALIFY FOR A PREFERENCE  
BECAUSE:

(PLEASE CHECK APPROPRIATE PREFERENCE)

- Insufficient Funding (HCV Only):** Family that has been terminated from its HCV program due to insufficient program funding
- Displaced Category I:** Families displaced or scheduled for displacement due to COC redevelopment efforts.
- Displaced Category II:** Families displaced due to other state/local governmental action for reasons beyond resident control and/or declared natural disasters within no more than six months from the date of verification by COC.

Families are considered displaced if they are required to vacate housing as a result of one of the following:

A disaster-fire, flood, earthquake, etc. that has caused the unit to be uninhabitable.

Federal, state, or local government action related to code enforcement, public improvement or development.

- VAWA:** Families that include victims of domestic violence, dating violence, sexual assault, or stalking who have either been referred by a partnering service agency or consortia or is seeking an emergency transfer under VAWA from COC's public housing program or other covered housing program operated by COC. COC will work with the following partnering service agencies: **Domestic Violence Crisis Center and Family Protection.**
- Chronic Homelessness and Other Vulnerable Homeless Persons:** The family must be referred to COC by a homeless service provider through the CAN.

HAVING READ THE ABOVE, I/WE HEREBY CERTIFY THAT I/WE **DO** QUALIFY FOR A PREFERENCE FOR (A) PREFERENCE REASON(S) INDICATED ABOVE. I UNDERSTAND THAT I MUST PROVIDE SUPPORTING DOCUMENTATION TO VERIFY MY PREFERENCE CLAIM.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

HAVING READ THE ABOVE, I/WE HEREBY CERTIFY THAT I/WE **DO NOT** QUALIFY FOR ANY PREFERENCE.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

## **CHARTER OAK COMMUNITIES**

### **IMPORTANT NOTICE TO APPLICANTS**

ACCORDING TO U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT APPLICANTS AND ALL FAMILY MEMBERS MUST PROVIDE COMPLETE AND ACCURATE SOCIAL SECURITY NUMBERS AT ELIGIBILITY DETERMINATION. A VALID SOCIAL SECURITY CARD ISSUED BY THE SOCIAL SECURITY ADMINISTRATION OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR OTHER DATA EVIDENCE PROOF OF SOCIAL SECURITY NUMBER MUST BE OBTAINED AS VERIFICATION.

PLEASE BE ADVISED, FAILURE OF ANY INDIVIDUAL TO MAKE THE REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR DENYING ELIGIBILITY OR CONTINUING ELIGIBILITY. INDIVIDUALS WHO ARE UNDER THE AGE OF SIX (6), OR WHO HAVE NOT BEEN ASSIGNED A SOCIAL SECURITY NUMBER, ARE NOT SUBJECT TO THE FINAL RULE DISCLOSURE REQUIREMENTS.

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### **IMPORTANT NOTICE**

ACCORDING TO CHARTER OAK COMMUNITIES ADMISSIONS AND CONTINUED OCCUPANCY: IF AN APPLICANT REJECTS AN OFFERED APARTMENT, IT WILL BE COUNTED AS A REFUSAL, THE APPLICATION WILL BE WITHDRAWN, AND THE APPLICANT WILL BE INVITED TO REAPPLY, BUT MAY DO SO ONLY IF THE WAITING LIST IS OPEN AT THAT TIME.

# Authorization for the Release of Information/ Privacy Act Notice

to the U.S. Department of Housing and Urban Development (HUD)  
and the Housing Agency/Authority (HA)

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB CONTROL NUMBER: 2501-0014

exp. 07/31/2017

PHA requesting release of information: **(Cross out space if none)**  
(Full address, name of contact person, and date)

Charter Oak Communities  
22 Clinton Avenue  
Stamford, CT 06901

IHA requesting release of information: **(Cross out space if none)**  
(Full address, name of contact person, and date)

**Authority:** Section 904 of the Stewart B. McKinney Homeless Assistance Amendments Act of 1988, as amended by Section 903 of the Housing and Community Development Act of 1992 and Section 3003 of the Omnibus Budget Reconciliation Act of 1993. This law is found at 42 U.S.C. 3544.

This law requires that you sign a consent form authorizing: (1) HUD and the Housing Agency/Authority (HA) to request verification of salary and wages from current or previous employers; (2) HUD and the HA to request wage and unemployment compensation claim information from the state agency responsible for keeping that information; (3) HUD to request certain tax return information from the U.S. Social Security Administration and the U.S. Internal Revenue Service. The law also requires independent verification of income information. Therefore, HUD or the HA may request information from financial institutions to verify your eligibility and level of benefits.

**Purpose:** In signing this consent form, you are authorizing HUD and the above-named HA to request income information from the sources listed on the form. HUD and the HA need this information to verify your household's income, in order to ensure that you are eligible for assisted housing benefits and that these benefits are set at the correct level. HUD and the HA may participate in computer matching programs with these sources in order to verify your eligibility and level of benefits.

**Uses of Information to be Obtained:** HUD is required to protect the income information it obtains in accordance with the Privacy Act of 1974, 5 U.S.C. 552a. HUD may disclose information (other than tax return information) for certain routine uses, such as to other government agencies for law enforcement purposes, to Federal agencies for employment suitability purposes and to HAs for the purpose of determining housing assistance. The HA is also required to protect the income information it obtains in accordance with any applicable State privacy law. HUD and HA employees may be subject to penalties for unauthorized disclosures or improper uses of the income information that is obtained based on the consent form. **Private owners may not request or receive information authorized by this form.**

**Who Must Sign the Consent Form:** Each member of your household who is 18 years of age or older must sign the consent form. Additional signatures must be obtained from new adult members joining the household or whenever members of the household become 18 years of age.

Persons who apply for or receive assistance under the following programs are required to sign this consent form:

- PHA-owned rental public housing
- Turnkey III Homeownership Opportunities
- Mutual Help Homeownership Opportunity
- Section 23 and 19(c) leased housing
- Section 23 Housing Assistance Payments
- HA-owned rental Indian housing
- Section 8 Rental Certificate
- Section 8 Rental Voucher
- Section 8 Moderate Rehabilitation

**Failure to Sign Consent Form:** Your failure to sign the consent form may result in the denial of eligibility or termination of assisted housing benefits, or both. Denial of eligibility or termination of benefits is subject to the HA's grievance procedures and Section 8 informal hearing procedures.

### Sources of Information To Be Obtained

State Wage Information Collection Agencies. (This consent is limited to wages and unemployment compensation I have received during period(s) within the last 5 years when I have received assisted housing benefits.)

U.S. Social Security Administration (HUD only) (This consent is limited to the wage and self employment information and payments of retirement income as referenced at Section 6103(I)(7)(A) of the Internal Revenue Code.)

U.S. Internal Revenue Service (HUD only) (This consent is limited to unearned income [i.e., interest and dividends].)

Information may also be obtained directly from: (a) current and former employers concerning salary and wages and (b) financial institutions concerning unearned income (i.e., interest and dividends). I understand that income information obtained from these sources will be used to verify information that I provide in determining eligibility for assisted housing programs and the level of benefits. Therefore, this consent form only authorizes release directly from employers and financial institutions of information regarding any period(s) within the last 5 years when I have received assisted housing benefits.



**Consent: I consent to allow HUD or the HA to request and obtain income information from the sources listed on this form for the purpose of verifying my eligibility and level of benefits under HUD's assisted housing programs. I understand that HAs that receive income information under this consent form cannot use it to deny, reduce or terminate assistance without first independently verifying what the amount was, whether I actually had access to the funds and when the funds were received. In addition, I must be given an opportunity to contest those determinations.**

This consent form expires 15 months after signed.

Signatures:

|  |       |                                 |       |
|--|-------|---------------------------------|-------|
| _____  | _____ |                                 |       |
| Head of Household                                    | Date  |                                 |       |
| _____  |       | _____                           | _____ |
| Social Security Number (if any) of Head of Household |       | Other Family Member over age 18 | Date  |
| _____  | _____ | _____                           | _____ |
| Spouse   | Date  | Other Family Member over age 18 | Date  |
| _____  | _____ | _____                           | _____ |
| Other Family Member over age 18                      | Date  | Other Family Member over age 18 | Date  |
| _____  | _____ | _____                           | _____ |
| Other Family Member over age 18                      | Date  | Other Family Member over age 18 | Date  |

**Privacy Act Notice.** Authority: The Department of Housing and Urban Development (HUD) is authorized to collect this information by the U.S. Housing Act of 1937 (42 U.S.C. 1437 et. seq.), Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), and by the Fair Housing Act (42 U.S.C. 3601-19). The Housing and Community Development Act of 1987 (42 U.S.C. 3543) requires applicants and participants to submit the Social Security Number of each household member who is six years old or older. Purpose: Your income and other information are being collected by HUD to determine your eligibility, the appropriate bedroom size, and the amount your family will pay toward rent and utilities. Other Uses: HUD uses your family income and other information to assist in managing and monitoring HUD-assisted housing programs, to protect the Government's financial interest, and to verify the accuracy of the information you provide. This information may be released to appropriate Federal, State, and local agencies, when relevant, and to civil, criminal, or regulatory investigators and prosecutors. However, the information will not be otherwise disclosed or released outside of HUD, except as permitted or required by law. Penalty: You must provide all of the information requested by the HA, including all Social Security Numbers you, and all other household members age six years and older, have and use. Giving the Social Security Numbers of all household members six years of age and older is mandatory, and not providing the Social Security Numbers will affect your eligibility. Failure to provide any of the requested information may result in a delay or rejection of your eligibility approval.

**Penalties for Misusing this Consent:**

HUD, the HA and any owner (or any employee of HUD, the HA or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form.

Use of the information collected based on the form HUD 9886 is restricted to the purposes cited on the form HUD 9886. Any person who knowingly or willfully requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000.

Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD, the HA or the owner responsible for the unauthorized disclosure or improper use.

# DECLARATION OF SECTION 214 STATUS

NOTICE TO APPLICANTS AND TENANTS: In order to be eligible to receive the housing assistance sought, each applicant for, or recipient of, housing assistance must be lawfully within the United States. Please read the Declaration statement carefully, sign and return it to the Housing Authority office. Please feel free to consult with an immigration lawyer or other immigration expert of your choice.

I, \_\_\_\_\_, certify, under penalty of perjury 1/, that, to the best of my knowledge, I am lawfully within the United States because (please check appropriate box):

- I am a citizen by birth, a naturalized citizen, or a national of the United States; or
- I have eligible immigration status and I am 62 years of age or older. (attach proof of age); or.
- I have eligible immigration status as checked below (see reverse side of this form for explanations). Attach INS document(s) evidencing eligible immigration status and signed verification consent form.
  - Immigrant status under 101(a or 1010(a)(20) of the INA 3/; or
  - Permanent residence under 249 of INA 4/; or
  - Refugee, asylum, or conditional entry status under 207, 208, or 203 of the INA /5; or
  - Parole status under 212(d)(5) of the INA /6; or
  - Threat to life or freedom under 243(h) of the INA /7; or
  - Amnesty under 245A of the INA 8/.

Signature

Date

**\*PARENT/GUARDIAN must sign for family members under age 18. DO NOT sign child's name.**

1. Warning: 18 U.S.C 1001 provides, among other things, that whoever knowingly and willfully makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any matter within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000, or imprisoned for not more than five years, or both.

The following footnotes pertain to noncitizens who declare eligible immigration status in one of the following categories:

2. Eligible immigration status and 62 years of age or older. For noncitizens who are 62 years of age or older and receiving assistance under a Section 214 covered program on June 19, 1995. If you are eligible and elect to select this category, you must provide proof of age. No further documentation of eligible immigration status is required.
3. Immigration status under Section 101(a)(15) or 101(a)(20) of INA. A noncitizen lawfully admitted for permanent resident, as defined by Section 101(a)(20) of the Immigration and Nationality Act (INA), as an immigrant, as defined by Section 101(a)(15) of the INA (8 U.S.C. 1101(a)(20) and 1101(a)(15)), respectively [immigrant status]. This Category includes a noncitizen admitted under Section 210 or 210A of the INA (8 U.S.C. 1160 or 1161). [special agricultural worker status], who has been granted lawful temporary resident status.
4. Permanent residence under Section 249 of INA. A noncitizen who entered the U.S. before January 1, 1972, or such later date as enacted by law, and has continuously maintained resident in the U.S. since then, and who is not ineligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by the Attorney General under Section 249 of the INA (8 U.S.C. 1259) [amnesty granted under INA 249].
5. Refugee, asylum, or conditional entry status under Section 207, 208 or 203 of INA. A noncitizen who is lawfully present in the U.S. pursuant to admission under Section 207 of the INA (8 U.S.C. 1157) [refugee status], pursuant to the granting of asylum (which has not been terminated) under Section 208 of the INA (8 U.S.C. 1158) [asylum status]; or as a result of being granted conditional entry under Section 203(a)(7) of the INA (8 U.S.C. 1153(a)(7)) before April 1, 1980, because of persecution or fear of persecution on account of race, religion, or political opinion or because of being uprooted by catastrophic national calamity [conditional entry status].
6. Parole status under Section 212(d)(5) of INA. A noncitizen who is lawfully present in the U.S. as a result of an exercise of discretion by the Attorney General for emergent reasons or reasons deemed strictly in the public interest under Section 212(d)(5) of INA (8 U.S.C. 1182(d)(5)) [parole status].
7. Threat to life or freedom under Section 243(h) of INA. A noncitizen who is lawfully present in the U.S. as a result of the Attorney General's withholding deportation under Section 243(h) of the INA (8 U.S.C. 1253(h) [threat to life or freedom]
8. Amnesty under Section 245A of the INA. A noncitizen lawfully admitted for temporary or permanent residence under Section 245A of the INA (8 U.S.C. 1255a) [amnesty granted under INA 245

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Signature

Date

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8. Amnesty under Section 245A of the INA. A noncitizen lawfully admitted for temporary or permanent residence under Section 245A of the INA (8 U.S.C. 1255a) [amnesty granted under INA 245

STAMFORD HOUSING AUTHORITY

d/b/a

CHARTER OAK COMMUNITIES  
22 CLINTON AVENUE  
STAMFORD, CONNECTICUT 06901  
(203) 977-1400

For office use only:  
Appl.# \_\_\_\_\_  
Program \_\_\_\_\_

**POLICE RECORD RELEASE WAIVER**

**DO NOT BRING THIS FORM TO ANY POLICE DEPARTMENT.**

PLEASE RETURN THIS FORM TO **CHARTER OAK COMMUNITIES**

**PLEASE PRINT CLEARLY PLEASE PRINT CLEARLY PLEASE PRINT CLEARLY**

LAST NAME: \_\_\_\_\_ MAIDEN NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

CURRENT STREET ADDRESS: \_\_\_\_\_

\_\_\_\_\_ HOW LONG? \_\_\_\_\_  
CITY STATE ZIP

CURRENT PHONE NUMBERS \_\_\_\_\_

**CHECK BOX BELOW AND LIST INFORMATION ON THE OTHER SIDE IF APPLICABLE:**

- KNOWN BY ANY OTHER NAME. IF SO, SEE OTHER SIDE
- ARRESTED IN A CITY OR STATE NOT LISTED ON THIS FORM? (OVER)
- IF YOU DID NOT LIVE AT YOUR PRESENT ADDRESS FOR 10 YEARS, PLEASE LIST ADDITIONAL ADDRESSES ON OTHER SIDE

**DO YOU NEED TO ENTER ANY INFORMATION ON THE OTHER SIDE?**

I HEREBY **AUTHORIZE THE RELEASE** OF ANY ARREST AND CONVICTION RECORDS THAT MAY EXIST WITH ANY POLICE DEPARTMENT.

I ATTEST THAT I HAVE NOT BEEN ARRESTED IN ANY CITY THAT IS NOT LISTED ON THIS FORM. I ATTEST THAT I HAVE DISCLOSED ALL ADDRESS INFORMATION ON THIS FORM. I AM AWARE THAT MISLEADING INFORMATION IN THIS FORM MAY LEAD TO DENIAL OF MY APPLICATION.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**OTHER NAMES IF APPLICABLE:**

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MIDDLE NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MIDDLE NAME: \_\_\_\_\_

**PREVIOUS ARREST HISTORY IN OTHER CITIES OR STATES**

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

**PREVIOUS ADDRESSES**

PREVIOUS ADDRESS: \_\_\_\_\_

STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_

STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_

STAMFORD HOUSING AUTHORITY

d/b/a

CHARTER OAK COMMUNITIES  
22 CLINTON AVENUE  
STAMFORD, CONNECTICUT 06901  
(203) 977-1400

For office use only:  
Appl.# \_\_\_\_\_  
Program \_\_\_\_\_

**POLICE RECORD RELEASE WAIVER**

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LAST NAME: \_\_\_\_\_ MAIDEN NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

CURRENT STREET ADDRESS: \_\_\_\_\_

\_\_\_\_\_ HOW LONG? \_\_\_\_\_  
CITY STATE ZIP

CURRENT PHONE NUMBERS \_\_\_\_\_

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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



**OTHER NAMES IF APPLICABLE:**

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MIDDLE NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

MIDDLE NAME: \_\_\_\_\_

**PREVIOUS ARREST HISTORY IN OTHER CITIES OR STATES**

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

DATE: \_\_\_\_\_

\_\_\_\_\_  
CITY STATE

**PREVIOUS ADDRESSES**

PREVIOUS ADDRESS: \_\_\_\_\_  
STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_  
STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_

PREVIOUS ADDRESS: \_\_\_\_\_  
STREET

\_\_\_\_\_  
CITY STATE ZIP HOW LONG? \_\_\_\_\_



Head of Household Last Name: \_\_\_\_\_

## **INCOME VERIFICATION AUTHORIZATION**

*I, \_\_\_\_\_ hereby authorize Housing Authority of the City of Stamford, to contact any agency, employer, group or organization to obtain any and all information or materials which are deemed necessary to determine if I am eligible for participation in the Section 8 Rental Assistance Program. I understand that this information is only for the purpose of determining my eligibility and will be kept confidential.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Address: \_\_\_\_\_ Social Security#: \_\_\_\_\_

Phone: \_\_\_\_\_

**Provided below is information which may be of some assistance to you in obtaining my records:**

NAME OF EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Department or unit working (if applicable): \_\_\_\_\_

# APPLICATION FOR HOUSING

Low-Income Housing Tax Credit Property

**Please Print Clearly**

|   |                 |
|---|-----------------|
| This is an application for housing at:          | <b>Project:</b> |
|   | <b>Address:</b> |
|   |                 |
| Please complete this application and return to: | <b>Name:</b>    |
|   | <b>Address:</b> |
|   |                 |

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application. Every question **must** be answered. Do **NOT** leave blanks. Use N/A when not applicable.

## A. GENERAL INFORMATION

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Apt.# City State ZIP

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

No. of BR's in current unit: \_\_\_\_\_ Do you  RENT or  OWN (check one)

Amount of current monthly rental or mortgage payment: \$ \_\_\_\_\_

If owned, do you receive monthly rental income from property?  Yes  No (check one)

Check utilities paid by you:  Heat  Electricity  Gas  Other (specify)

Approximate monthly cost of utilities paid by you (excluding phone and cable TV): \$ \_\_\_\_\_

Bedroom size requested:  Studio  One BR  Two BR  Three BR  Handicap BR



**B. HOUSEHOLD COMPOSITION**

|      | Name | Relationship to head | Birth Date | Age (optional) | SS# (last 4 digits) | Student Y/N |
|------|------|----------------------|------------|----------------|---------------------|-------------|
| Head |      | Self                 |            |                |                     |             |
| Co-H |      |                      |            |                |                     |             |
| 3.   |      |                      |            |                |                     |             |
| 4.   |      |                      |            |                |                     |             |
| 5.   |      |                      |            |                |                     |             |
| 6.   |      |                      |            |                |                     |             |
| 7.   |      |                      |            |                |                     |             |
| 8.   |      |                      |            |                |                     |             |

Will all listed minors be living in the unit at least 50% of the time?  Yes  No  
 If not, explain custody agreement (proof of custody may be required): \_\_\_\_\_

|   |                              |                             |
|---|------------------------------|-----------------------------|
| 1. Have there been any changes in household composition in the last twelve months?    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, explain:</i>   |                              |                             |
| 2. Do you anticipate any changes in household composition in the next twelve months?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, explain:</i>   |                              |                             |
| 3. Is there someone not listed above who would normally be living with the household? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, explain:</i>   |                              |                             |
| 4. Are you living with anyone now who will not be moving into this unit with you?     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, explain:</i>   |                              |                             |

|   |                              |                             |
|---|------------------------------|-----------------------------|
| 5. Will all of the persons in the household be or have been full-time students during five calendar months of this year or plan to be in the next calendar year at an educational institution (other than a correspondence school) with regular faculty and students? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|---|------------------------------|-----------------------------|

**IF YES, ANSWER THE FOLLOWING QUESTIONS (6-10):**

|  |                              |                             |
|--|------------------------------|-----------------------------|
| 6. Are any full-time student(s) married and filing a joint tax return?   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 7. Are any student(s) enrolled in a job-training program receiving assistance under the Job Training Partnership Act?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 8. Are any full-time student(s) a TANF or a title IV recipient?  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 9. Are any full-time student(s) a single parent living with his/her child(ren) who is not a dependent on another's tax return and whose children are not dependents of anyone other than a parent? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 10. Is any student a person who was previously under the care and placement of a foster care program (under Part B or E of Title IV of the Social Security Act)?                                   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |



### C. INCOME

List ALL sources of income as requested below. If a section doesn't apply, cross out or write NA.

| Household Member Name | Source of Income   | Gross Monthly Amount |
|-----------------------|--|----------------------|
| 11.                   | Social Security  | \$                   |
| 12.                   | Social Security  | \$                   |
| 13.                   | SSI Benefits   | \$                   |
| 14.                   | SSI Benefits   | \$                   |
| 15.                   | Pension (list source)  | \$                   |
| 16.                   | Pension (list source)  | \$                   |
| 17.                   | Veteran's Benefits (list claim #)                                | \$                   |
| 18.                   | Veteran's Benefits (list claim #)                                | \$                   |
| 19.                   | Unemployment Compensation  | \$                   |
| 20.                   | Unemployment Compensation  | \$                   |
| 21.                   | Public Assistance (Title IV/TANF etc.)                           | \$                   |
| 22.                   | Contributions to the Household (monetary or not)                 | \$                   |
| 23.                   | Full-Time Student Income (18 & Over Only)                        | \$                   |
| 24.                   | Financial Aid (excluding loans)                                  | \$                   |
| 25.                   | Annuities (list sources)   | \$                   |
| 26.                   | Long Term Medical Care Insurance Payments in excess of \$180/day | \$                   |
| 27.                   | Scheduled Payments from Investments                              | \$                   |
| 28.                   | Retirement Account Payments (including RMDs)                     | \$                   |
| 29.                   | Income From Rental Property                                      | \$                   |

| Household Member Name | Source of Income         | Monthly Amount |
|-----------------------|--------------------------|----------------|
| 30.                   | <b>Employment amount</b> | \$             |
|                       | Employer:                |                |
|                       | Position Held            |                |
|                       | How long employed:       |                |
| 31.                   | <b>Employment amount</b> | \$             |
|                       | Employer:                |                |
|                       | Position Held            |                |
|                       | How long employed:       |                |



| Household Member Name   | Source of Income   | Monthly Amount   |
|---|--|--|
| 32.   | <b>Employment amount</b>   | \$   |
|   | Employer:  |  |
|   | Position Held  |  |
|   | How long employed:   |  |
| 33.   | <b>Previous Employment amount (last 60 days)</b>                   | \$   |
|   | Employer:  |  |
|   | Position Held  |  |
|   | How long employed:   |  |
| 34.   | <b>Alimony</b>   |  |
|   | Do you receive alimony?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes list amount you receive.                                    | \$   |
| 35.   | <b>Child Support</b>   |  |
|   | Do you receive formal/informal (money, items, etc.) child support? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|   | If yes, list the amount you receive.                               | \$   |
| 36.   | <b>Other Income</b>  | \$   |
| 37.   | <b>Other Income</b>  | \$   |
| 38.   | <b>Other Income</b>  | \$   |
| 39. <b>TOTAL GROSS ANNUAL INCOME</b> (Based on the monthly amounts listed above x 12)   |  | \$   |
| 40. <b>TOTAL GROSS ANNUAL INCOME FROM PREVIOUS YEAR</b> (Do <b>NOT</b> leave this blank)  |  | \$   |
| 41. Do you anticipate any changes in this income in the next 12 months?   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 42. Is any member of the household legally entitled to receive income assistance?   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 43. Is any member of the household likely to receive income or assistance ( <i>monetary or not</i> ) from someone who is not a member of the household as listed on Page 2 etc.)? |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 44. <i>If yes to any of the above, explain:</i>   |  |  |
|   |  |  |
| 45. Is the income received?   |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |

**D. ASSETS (even if jointly held)**

If your assets are too numerous to list here, please request an additional form.  
If a section doesn't apply, cross out or write NA.

|                       |   |      |            |
|-----------------------|---|------|------------|
| 46. Checking Accounts | # | Bank | Balance \$ |
|                       | # | Bank | Balance \$ |
|                       | # | Bank | Balance \$ |
|                       | # | Bank | Balance \$ |

|                      |   |      |            |
|----------------------|---|------|------------|
| 47. Savings Accounts | # | Bank | Balance \$ |
|                      | # | Bank | Balance \$ |
|                      | # | Bank | Balance \$ |
|                      | # | Bank | Balance \$ |



|  |       |               |                         |          |
|--|-------|---------------|-------------------------|----------|
| 48. Trust Account                                      | #     | Bank          | Balance \$              |          |
| 49. Debit cards not associated with a checking account | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
| 50. Certificates of Deposit                            | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
| 51. Money Market Accounts                              | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
|  | #     | Bank          | Balance \$              |          |
| 52. Savings Bonds                                      | #     | Maturity Date | Value \$                |          |
|  | #     | Maturity Date | Value \$                |          |
|  | #     | Maturity Date | Value \$                |          |
|  | #     | Maturity Date | Value \$                |          |
| 53. Life Insurance Policy                              | #     |               | Cash Value \$           |          |
| 54. Life Insurance Policy                              | #     |               | Cash Value \$           |          |
| 55. Mutual Funds                                       | Name: | #Shares:      | Interest or Dividend \$ | Value \$ |
|  | Name: | #Shares:      | Interest or Dividend \$ | Value \$ |
|  | Name: | #Shares:      | Interest or Dividend \$ | Value \$ |
| 56. Stocks   | Name: | #Shares:      | Dividend Paid \$        | Value \$ |
|  | Name: | #Shares:      | Dividend Paid \$        | Value \$ |
|  | Name: | #Shares:      | Dividend Paid \$        | Value \$ |
|  |       |               |                         |          |
| 57. Bonds  | Name: | #Shares:      | Interest or Dividend \$ | Value \$ |
|  | Name: | #Shares:      | Interest or Dividend \$ | Value \$ |

|   |  |
|---|--|
| 58. Real Estate Property: <b><i>Do you own any property?</i></b>    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b><i>If yes</i></b> , Type of property                             |  |
| 59. Location of property  |  |
| 60. Appraised Market Value  | \$   |
| 61. Mortgage or outstanding loans balance due                       | \$   |
| 62. Amount of annual insurance premium                              | \$   |
| 63. Amount of most recent tax bill                                  | \$   |
| 64. Is the property subject to foreclosure, bankruptcy or eviction? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| <b><i>If yes</i></b> , describe:                                    |  |

|   |  |
|---|--|
| 65. Have you sold/disposed of any property in the last 2 years? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|---|--|



|                                     |    |
|-------------------------------------|----|
| <b>If yes, Type of property:</b>    |    |
| 66. Market value when sold/disposed | \$ |
| 67. Amount sold/disposed for        | \$ |
| 68. Date of transaction:            |    |

|  |  |                              |                             |
|--|--|------------------------------|-----------------------------|
| 69. Have you disposed of any other assets in the last 2 years (Example: Given away money to relatives, set up Irrevocable Trust Accounts)? |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>If yes, describe the asset:</b>   |  |                              |                             |
| 70. Date of disposition:   |  |                              |                             |
| 71. Amount disposed  |  |                              | \$                          |

|  |  |                              |                             |
|--|--|------------------------------|-----------------------------|
| 72. Do you have any other assets not listed above (excluding personal property)? |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>If yes, please list:</b>  |  |                              |                             |
|  |  |                              |                             |
|  |  |                              |                             |

### E. ADDITIONAL INFORMATION

|  |  |                              |                             |
|--|--|------------------------------|-----------------------------|
| 73. Are you or any member of your family currently using an illegal substance? |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 74. Have you or any member of your family ever been convicted of a felony?     |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>If yes, describe:</b>   |  |                              |                             |
|  |  |                              |                             |
| 75. Have you or any member of your family ever been evicted from any housing?  |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>If yes, describe</b>  |  |                              |                             |
|  |  |                              |                             |
| 76. Have you ever filed for bankruptcy?  |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>If yes, describe</b>  |  |                              |                             |
|  |  |                              |                             |
| 77. Will you take an apartment when one is available?                          |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <b>Briefly describe your reasons for applying:</b>                             |  |                              |                             |
|  |  |                              |                             |

### F. REFERENCE INFORMATION

|                      |             |  |
|----------------------|-------------|--|
| 78. Current Landlord | Name:       |  |
|                      | Address:    |  |
|                      | Cell Phone: |  |
|                      | Email:      |  |
|                      | How Long?   |  |





|                    |             |  |
|--------------------|-------------|--|
| 79. Prior Landlord | Name:       |  |
|                    | Address:    |  |
|                    | Cell Phone: |  |
|                    | Email:      |  |
|                    | How Long?   |  |

|                          |          |
|--------------------------|----------|
| 80. Credit Reference #1: |          |
| Address:                 |          |
| Account #:               | Phone #: |

|                          |          |
|--------------------------|----------|
| 81. Credit Reference #2: |          |
| Address:                 |          |
| Account #:               | Phone #: |

|                            |          |
|----------------------------|----------|
| 82. Personal Reference #1: |          |
| Address:                   |          |
| Relationship:              | Phone #: |

|                            |          |
|----------------------------|----------|
| 83. Personal Reference #2: |          |
| Address:                   |          |
| Relationship:              | Phone #: |

|                            |          |
|----------------------------|----------|
| 84. Personal Reference #3: |          |
| Address:                   |          |
| Relationship:              | Phone #: |

|                                  |          |
|----------------------------------|----------|
| 85. In case of emergency notify: |          |
| Address:                         |          |
| Relationship:                    | Phone #: |

|   |  |                              |                             |
|---|--|------------------------------|-----------------------------|
| <b>G. VEHICLE AND PET INFORMATION (if applicable)</b>   |  |                              |                             |
| List any cars, trucks, or other vehicles owned. Parking will be provided for one vehicle. Arrangements with Management will be necessary for more than one vehicle. |  |                              |                             |
| 86. Type of Vehicle:  |  | License Plate #:             |                             |
| Year/Make:  |  | Color:                       |                             |
| 87. Type of Vehicle:  |  | License Plate #:             |                             |
| Year/Make:  |  | Color:                       |                             |
| 88. Do you own any pets?  |  | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, describe:</i>  |  |                              |                             |



**H. APPLICATION ASSISTANCE**

|   |                              |                             |
|---|------------------------------|-----------------------------|
| 89. Did anyone help/assist you in filling out this application?         | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| <i>If yes, who assisted and what was the reason for the assistance:</i> |                              |                             |
|   |                              |                             |

**CERTIFICATION**

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management’s selection criteria. I/We certify that all information in this application is true to the best of my/our knowledge, and I/We understand that false statements or information are punishable by law and will lead to cancellation of this application or termination of tenancy after occupancy. All adult applicants, 18 or older, must sign and date the application.

SIGNATURE(S) (***Must be dated***):

|                          |       |
|--------------------------|-------|
| _____                    | _____ |
| (Signature of Tenant)    | Date  |
| _____                    | _____ |
| (Signature of Co-Tenant) | Date  |
| _____                    | _____ |
| (Signature of Co-Tenant) | Date  |
| _____                    | _____ |
| (Signature of Co-Tenant) | Date  |

